## **Okuma**

## WOSC **okuma** NAUTI GIRLS 2025 REGISTRATION FORM 1st February 2025 Email - members@oceansports.co.nz

| Team Captain Name:                                                                                     |                                  |                  |
|--------------------------------------------------------------------------------------------------------|----------------------------------|------------------|
| Postal Address:                                                                                        |                                  |                  |
|                                                                                                        |                                  |                  |
|                                                                                                        |                                  |                  |
| Email:                                                                                                 |                                  |                  |
| Phone/Mobile:                                                                                          |                                  |                  |
| BOAT NAME:                                                                                             | LENGTH:                          |                  |
| \$80 Per Angler (Includes \$25 Meal Voucher)                                                           | LAUNCH / TRAILER                 | / CHARTER        |
| In the event the Tournament is cancelled due to unforeseen c<br>from the refund (only applies if no br |                                  | be deducted      |
| Early Bird closes 31/12/2024 incl— Sponsor                                                             | ed by Mission Esta               | te Winery        |
| Anglers Names:                                                                                         | Membership #:<br>(if applicable) | \$80 per angler: |
| 1)                                                                                                     |                                  |                  |
| 2)                                                                                                     | <u>O</u>                         |                  |
| 3)                                                                                                     |                                  |                  |
| 4)                                                                                                     |                                  |                  |
| 5)                                                                                                     |                                  |                  |
| 6)                                                                                                     |                                  |                  |
| 7)                                                                                                     |                                  |                  |
| 8)                                                                                                     |                                  |                  |
|                                                                                                        |                                  |                  |
| FISH FOR THE PEOPLE                                                                                    | Total Fees Payable:              |                  |
| FISH FOR THE PEOPLE                                                                                    | Optional Donation to             |                  |
|                                                                                                        | Legasea:                         |                  |
|                                                                                                        | Total:                           |                  |
| Internet nayment: 02-0472-0175255-003 Please use 1                                                     | Foom Contain's name o            | c roforonco      |

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|   |   |    |   |    |    |   |   |   |        |   |   |

| As Team Captain and on behal  | f of my team, I agree to   | abide by the Rules of the   | e Tournament and a  | agree to carry | out the  |
|-------------------------------|----------------------------|-----------------------------|---------------------|----------------|----------|
| instructions of the Tournamen | t Officials and accept the | ir decisions as final and b | oinding upon my cre | ew and me. I   | also in- |

Signed: ...... Date: .....

| OFFICE USE:        |
|--------------------|
| Acknowledged Date: |